

12/07/12 11:19:47  
LS DK T BK 3,549 PG 500  
LS DESOTO COUNTY, MS  
W.E. DAVIS, CH CLERK

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Prepared By:  
E.Lance/NTC, 2100 Alt. 19  
North, Palm Harbor, FL 34683  
(800)346-9152

Loan #: 0022510291



### ASSIGNMENT OF MORTGAGE / DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203,  
telephone # (866) 756-8747, which is responsible for receiving payments.

MERS Address: Mortgage Electronic Registration Systems, Inc., 1901 E. Voorhees Street, Suite C, Danville, IL 61834

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE  
CORP., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant,  
assign, transfer and set over the described Mortgage/Deed of Trust with all interest secured thereby, all liens, and any rights  
due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN  
MORTGAGE ACQUISITION CORP. 2006-WMC1, ASSET BACKED PASS-THROUGH CERTIFICATES,  
SERIES 2006-WMC1, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747,  
ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Deed of Trust is dated 12/01/2005, executed by ALBERT L. HAMPTON AND JACQUELYN  
HAMPTON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WMC  
MORTGAGE CORP. and recorded on 12/07/2005 in Book 2,367, Page 730, and/or Doc# n/a of the Records of Deeds in  
the office of the Chancery Clerk of DESOTO County, Mississippi.

LOT 10, SECTION "A", HIGHLAND GROVE SUBDIVISION, LOCATED IN SECTION 6, TOWNSHIP 2 SOUTH,  
RANGE 7 WEST, DESOTO COUNTY, MISSISSIPPI, AS RECORDED IN PLAT BOOK 93, PAGES 6-8 IN THE  
OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI.

Property is commonly known as: 5890 CARREL COVE, SOUTHAVEN, MS 38671.

Dated on 11/20/2012 (MM/DD/YYYY)  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE  
CORP., ITS SUCCESSORS AND ASSIGNS

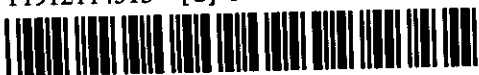
By:

ASST. SECRETARY

(Seal)



JPCAS 18299511 -4 CHASE CJ43964634XB MIN 100136300114137184 MERS PHONE 1-888-679-6377  
T1912114513 [C] FRMMS1



\*18299511\*

Loan #: 0022510291

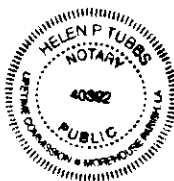


STATE OF LOUISIANA PARISH OF OUACHITA

On 11/20/2012 (MM/DD/YYYY), before me appeared Kaduna Young, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Helen P. Tubbs  
Helen P. Tubbs

Notary Public - State of LOUISIANA  
 Commission expires Upon My Death



JPCAS 18299511 -4 CHASE CJ43964634XB MIN 100136300114137184 MERS PHONE 1-888-679-6377  
 T1912114513 [C] FRMMS1



\*18299511\*